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Bib Data Sheet

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## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*aff* JAPAN 2003-51379 02/27/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
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|  |   |          |         |        |             |
|--|---|----------|---------|--------|-------------|
| Foreign Priority claimed   | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met                                      | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br><i>W. Burns</i><br>Examiner's Signature | Initials  | JAPAN    | 0       | 24     | 1           |

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## TITLE

Water based ink composition for writing instrument

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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